	S	cenic Hills Christian A November 2022 9	5			
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY		
	1	2	3	4 No SUB option		
	Mac & Cheese Beans Salad Fruit & drink	Grilled Cheese sandwich Tomato soup Fruit & drink	Pancakes with syrup & Hashbrowns Veggies with ranch Fruit & drink	Pizza fundraiser "Pizza only" please pay the school directly		
7	8	9	10	11 No SUB option		
Potato Pie & beans Veggies with ranch Fruit & drink	Peanut Butter and Jelly Veggies with ranch Fruit & drink	Chipotle Rice Bowl Veggies with ranch Fruit & drink	Veggie hot dogs and fries Veggies with ranch Fruit & drink	Pizza fundraiser "Pizza only" please pay the school directly		
14	15	16	17	18 No SUB option		
Quesadilla Explosion Veggies with ranch Fruit & drink	Baked Potatoes Veggies with ranch Fruit & drink	Spaghetti with red sauce & veggie meat Salad & Bread Fruit & drink	Curry chickpeas and potatoes with roti Fruit & drink	Pizza fundraiser "Pizza only" please pay the school directly		
21	22	23	24	25		
No school Thanksgiving break	No school Thanksgiving break	No school Thanksgiving break	No school Thanksgiving break	No school Thanksgiving break		
28	29	30				
Burrito Supreme Veggies with ranch Fruit & drink	Vegetable rice & beans Veggies with ranch Fruit & drink	Crispy Tacos Veggies with ranch Fruit & drink				

Sub Menu: If on any given day between Monday-Thursday you wish to substitute the main course with a sub-menu item listed below, please choose a Sub# and write that number in the square box on the order form. All come with the same side food. There will be no sub meals on Fridays.

SUB #1	SUB # 2 (field trip lunch)						
Burrito	Sandwich						

- Prepaid regular lunch: \$5.00 for Prek 3- Kinder, \$5.50 for 1st- 12th. Not responsible for lost cash payments.
- Late charge. After five days of your due date, 25% of what you owe will be applied to you.
- Please make checks payable to: "Ava Samuel". There will be a \$25 service fee plus late fees for all returned checks.
- Absence & Credit: If your child prepaid for lunch and will NOT be at school, YOU MUST CALL BEFORE 9:00 AM @ 774-329-5599(cell) or 210-523-2312 ext. 103 the morning of the absence. Please call me and request CREDIT for THE NEXT MONTH. The credit applies for the following month only.
- Friday lunches are fundraisers for different clubs and classrooms, please pay the school directly. Thank you!
- Please take responsibility for your child if they have allergies. We are not responsible for food-related allergy attacks.

				(c	ut and	return	the bot	tom pa	rt with	payme	nt)				
hild's name												0	Grade		
E MARK (X) FOR LUN	CH DAT	ES or S	UB#.	1		1	1	1	1				1	total l	unches: 14 l
	Т	W	TH	Μ	Т	W	TH	Μ	Т	W	TH	Μ	Т	W	
	1	2	3	7	8	9	10	14	15	16	17	28	29	30	
Number of lunche						(\$5.0	0/\$5.5	0 = \$						TOTA	 \$

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