NO SCHOOL	NO SCHOOL	NO SCHOOL	NO SCHOOL	NO SCHOOL			
25	26	27	28	29			
Fruit & Drink	Fruit & Drink	Fruit & Drink	Fruit & Drink	Fruit & Drink			
Rice	Chili	Rice & Beans	Salad & Bread	Salad			
Crunch Burrito	Baked Potato	Taquitos	Spaghetti	Pizza			
18	19	20	21	22 HALF DAY			
Fruit & Drink	Fruit & Drink	Fruit & Drink	Fruit & Drink	Fruit & Drink			
Rice	Veggies	Carrots	Rice & Beans	Salad			
Picadillo	Haystacks	Grilled Cheese	Soft Taco	Pizza			
11	12	13	14	15			
		Fruit & Drink					
Fruit & Drink	Fruit & Drink	Salad	Fruit & Drink	Fruit & Drink			
Chips	Nachos	Bread	Veggies	Salad			
Sub Sandwich	Burrito Supreme	Penne Pasta	Quesadillas	Pizza			
4 LATE START	5	6	7 HALF DAY	8			
				Fruit & Drink			
				Salad			
				Pizza			
				1			
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY			
		NOVEMBER	2019				
		Scenic Hills Christian	5				

Sub Menu: If on any given day you wish to substitute the main course with a sub menu item listed below, please choose a Sub# and write that number in the square box on the order form. All come with the same side food.

SUB #1	SUB #2 (Fieldtrip lunch)	SUB #3			
Burrito	Deli Sandwich	Veggie Chicken Salad			

- Prepaid regular lunch: \$4.00 for Prek 3- Kinder, \$5.00 for 1st- 12th. Not responsible for lost cash payments.
- Late charge. After five days of your due date, 25% of what you owe will be applied to you.
- Please make checks payable to: "Teodora F. Oldham". There will be a \$25 service fee plus late fees for all returned checks.
- Absence & Credit: If your child will NOT be at lunch, <u>YOU MUST CALL BEFORE 9:00 AM</u> @ 210-441-9252(cell) or 210-523-2312 ext. 103 the morning of the absence. Please call me and request CREDIT for THE NEXT MONTH. Credit applies for the following month only.

• Please take responsibility for your child if they have allergies. We are not responsible for food-related allergy attacks.

Child's name													(Grade			
LEASE MARK (X) FOR LUNCH DATES or SUB#. November total lunches														r total lunches: 1			
	F	М	Т	W	тн	F	Μ	Т	W	TH	F	М	Т	w	TH	F	
	1	4	5	6	7	8	11	12	13	14	15	18	19	20	21	22	
Number of lunchesX \$4.00/\$5.00 = \$												Т	OTAL	\$			
FOR OFFICIAL USE ONL	Y																
FOR OFFICIAL USE ONL	Y eck#					Amou	int pai	d: \$					D	ate: _			