| Scenic Hills Christian Academy May 2023 Meru |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| $\begin{array}{\|l} \mathbf{1} \\ \text { Mac and cheese with } \\ \text { lentils } \\ \text { Veggies with ranch } \\ \text { Fruit \& Drink } \\ \hline \end{array}$ | 2 <br> Spaghetti with red sauce \& garlic bread Veggies with ranch Fruit \& Drink | 3 <br> Rice and beans with coleslaw Fruit \& Drink | 4 <br> Quesadilla Explosion Veggies with ranch Fruit \& Drink | 5 No SUB option <br> Pizza fundraiser <br> "Pizza only" <br> please pay the school directly |
| 8 <br> Waffles and fries Veggies with ranch Fruit \& Drink | 9 <br> Chipotle Rice Bowl Veggies with ranch Fruit \& Drink | 10 <br>  <br> tomato soup <br> Veggies with ranch <br> Fruit \& Drink | 11 <br> Trinidadian cheese paste sandwich Veggies with ranch Fruit \& Drink | 12 No SUB option <br> Pizza fundraiser <br> "Pizza only" <br> please pay the school directly |
| 15 <br> Crispy Tacos Veggies with ranch Fruit \& Drink | 16 <br> Pancakes and tater tots <br> Veggies with ranch <br> Fruit \& Drink | 17 <br> Cheese Empanadas <br> Potato salad <br> Fruit \& Drink | 18 <br> Tostadas <br> Veggies with ranch Fruit \& Drink | 19 No SUB option <br> Pizza fundraiser <br> "Pizza only" <br> please pay the school directly |
| 22 <br> Trinidadian coconut bake with cheese Veggies with ranch Fruit \& Drink | 23 <br> Chipotle Rice Bowl Veggies with ranch Fruit \& Drink | 24 <br> LAST DAY OF SCHOOL <br> $1 / 2$ day |  |  |

Sub Menu: If on any given day between Monday-Thursday you wish to substitute the main course with a sub-menu item listed below, please choose a Sub\# and write that number in the square box on the order form. All come with the same side food. There will be no sub meals on Fridays.

| SUB \#1 | SUB \# $\mathbf{2}$ (field trip lunch) |
| :---: | :---: |
| Burrito | Sandwich |

- Prepaid regular lunch: $\mathbf{\$ 5 . 0 0}$ for Prek 3-Kinder, $\mathbf{\$ 5 . 5 0}$ for $\mathbf{1}^{\text {st }} \mathbf{- 1 2 t h}$. Not responsible for lost cash payments.
- Late charge. After five days of your due date, $25 \%$ of /.what you owe will be applied to you.
- Please make checks payable to: "Ava Samuel". There will be a $\$ 25$ service fee plus late fees for all returned checks.
- Absence \& Credit: If your child prepaid for lunch and will NOT be at school, YOU MUST CALL BEFORE 9:00 AM @ 774-329-5599(cell) or 210-523-2312 ext. 103 the morning of the absence. Please call me and request CREDIT for THE NEXT MONTH. The credit applies for the following month only.
- Friday lunches are fundraisers for different clubs and classrooms, please pay the school directly. Thank you!
- Please take responsibility for your child if they have allergies. We are not responsible for food-related allergy attacks.
(cut and return the bottom part with payment)

| Child's name | Grade |
| :--- | :--- |

PLEASE MARK (X) FOR LUNCH DATES or SUB\#.

| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T H}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T H}$ | $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T H}$ | $\mathbf{M}$ | $\mathbf{T}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 8 | 9 | 10 | 11 | 15 | 16 | 17 | 18 | 22 | 23 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Number of lunches
X \$5.00/\$5.50 = \$
TOTAL \$

FOR OFFICIAL USE ONLY
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